

**Centre for Science and Technology of the Non-Aligned and Other Developing Countries (NAM S&T Centre),   
New Delhi, India**

**and**

**International Center for Chemical & Biological Sciences (ICCBS),**

**H.E.J. Research Institute of Chemistry and**

**Dr. Panjwani Center for Molecular Medicine and Drug Research, Karachi, Pakistan**

**Joint NAM S&T Centre – ICCBS Fellowship Programme- 2024**

**Application Form**

**Affix**

**Recent Photograph**

**(Please TYPE or use BLOCK capitals; NO COLUMN SHOULD BE LEFT BLANK)**

**SECTION - A**

**(To be filled in by the Applicant)**

1. **Name (Dr/Mr/Mrs/Ms):.........................................................**

***(As in Passport)***

**2. Designation (Position held):…………………………………………………**

**3. Nationality:...............................................................................................….**

**4. Date of Birth:…………. Place of Birth (City) ……….… (Country)………**

**5. Passport No: ....................Place of issue: ......................................………**

**Date of Issue: ............................... Valid up to: ..........................................**

**(*Please enclose a copy of your Passport)***

**6. Name of the Parent Organisation/Employer: ……………………………..**

**Full Address (Office): ............................................……………………**

**..........................................................................................................................**

**Phone (With Country/Area/City Code): ........….............. Mobile: ………………… Fax: ....................…. E-mail: ..........................................................................**

**7. Full Address (Home): ....................................................................................**

**..........................................................................................................................**

**Phone (With Country/Area/City Code): ........….............. Mobile: ………………… Fax: ....................…. E-mail: ..........................................................................**

**8. Educational Qualifications:**

**Highest Degree: ....................Year of Award: ......................**

**University:.............................. Field of Study: .......................**

**9. Brief Curriculum Vitae (including Professional and Research Experience and a List of Papers Published, if any)**

**(To be attached in enclosed Format).**

**10.   What in your opinion qualifies you for the Fellowship?**

**(To be attached on a separate sheet)**

**11.    Plan of Work**

**(To be attached on a separate sheet)**

**12.    Duration of Visit**

**13.    Name and Designation of the Person in ICCBS, Karachi whom you have contacted for joint work or supervising your project (please enclose a copy of the consent letter from ICCBS)**

**Signature of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTION -B**

**RECOMMENDATION OF PARENT INSTITUTION**

**(The Candidate must get the application recommended by his/her Parent Institution/employer).**

**(Signature)**

**Name (in full): ...........................................................................**

**Designation: .......................…....................................................**

**Date: ....................….......................………….............................**

**SEAL**

**SECTION -C**

**ENDORSEMENT BY NOMINATING AUTHORITY**

**(The Candidate may get the application endorsed by the Focal Point of the NAM S&T Centre or the concerned Scientific Ministry / Government Agency in his/her country, if he/she wishes to receive the support of his/her air travel to-from Karachi, Pakistan. For name / address of the Focal Points please visit Centre’s website** [**www.namstct.org**](http://www.namstct.org/)**)**

**(Signature)**

**Name (in full): ...........................................................................**

**Designation: .......................…....................................................**

**Date: ....................….......................………….............................**

**SEAL**

**Check List for Enclosures to be attached:**

1. Brief Curriculum Vitae (in **enclosed** Format and a list of papers published, if any)
2. Purpose of the Visit to ICCBS - A Plan of Work along with the Title of the proposed work (~500 words).
3. A write up on what qualifies you for the Fellowship.
4. Consent letter from the Contact Person in ICCBS, who has agreed for joint work with you or supervising your project, if available.
5. A copy of the relevant pages of the Passport



**Centre for Science and Technology of the Non-Aligned and Other Developing Countries (NAM S&T Centre)**

**India Habitat Centre, Lodhi Road New Delhi, India**

**Curriculum Vitae**

1. **Personal Details:**

**Name:** (Prof./Dr./Mr./Mrs./Ms.)

**Font Name:** Times New Roman **Font Size:** 12

**Font Size :12**

**Designation:** Position Title

**Present Employer:** Full Address (Office)

**City/State/Province:**

**Country:**

**Nationality:**

**Date of Birth:** DD/MM/YYYY

**Proficiency in English Language:**

**Permanent Address:** Full Address (Home)

**Gender:**

**Marital Status:**

**Contact: Mobile:**

**Telephone Office: Fax:**

**E-mail: Alternative e-mail:**

1. **Academic Qualifications:** In chronological order

| **Qualification Awarded**  Degree/Diploma/Certificate | **Major Subject** | **University/Institution** | **Year (From-To)** |
| --- | --- | --- | --- |
|  |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

1. **Professional Experience:** In chronological order

| **Organisation/Institution** | **Position Title** | **Year**  **(From-To)** | **Nature of duties** |
| --- | --- | --- | --- |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |

Total number of years of relevant experience –

1. **Research Experience:** In chronological order

| **Research Title** | **Duration** | **Status** |
| --- | --- | --- |
|  |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |

1. **Administrative Experience:** Not more than 100 words
2. **Experience with respect to the title of the programme:**
3. **Details of Awards/Recognitions (if any) :**
4. **Any other information:** Not more than 50 words
5. **Recent Publications:** Only five recent publications to be mentioned
6. **Recent Photograph**: A recent passport size colour photo to be **attached**